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The Order of Phosphorus



initiatie guidebook



HOW THIS BOOK IS USED

This is The Order of Phosphorus initiate guide and Course 0 booklet. This is meant to be a guide for you in your stages of magick and the Luciferian initiatory process. Your interaction with the Priesthood of the Adversary will be a transformative process which will not only challenge and stimulate your experience with the left hand path, more than likely changing your perception of it.

This is the basic foundation for working with The Order of Phosphorus.

Upon receiving the packet in the mail, you have several new items to think about and to look over. Understand just because you have these items, this does not make you Luciferian or a Black Magickian or Sorcerer. You are responsible for your own advancement and initiation.

#1 - Read through this guide, the grade descriptions and Course booklet. Think about the possibilities you have now, the power, the change and the path to become a God or Goddess in a sense you have never experienced.

#2 – Read through STARTING WITH TOPH section. This is very important.

#3 – Daughters of Lilith will utilize the Coursebook for this specific area of work, Daughters of Lilith may focus on this exclusively if this is an area of interest or simply may use traditional coursebook section of Nahemoth and the Black Earth. Both may be used in conjunction if so desired.

A letter from the Magus

Initiates of The Order of Phosphorus,

I welcome you to the Gates of Hell. Here you will discover the significance of the Adversary and the possibility for your ascension as a God or Goddess. I want to congratulate you on the courage and determination you have had thus far. It is not an easy task to embrace the darkness, the rewards however are transformative.

The Order of Phosphorus is committed to being the number one choice for left hand path or “Satanic” initiation. We provide quality, challenge and diverse opportunities for initiation based on every day needs.

As Magus I can recognize the challenges in initiation – what works for one may not work for all. When discipline is intact and applied, the initiate may seek power from their own natural talents. It is our commitment to the Luciferian Path that we recognize your individuality and offer a structure with room to become what you wish.

We are proud to announce the DAUGHTERS OF LILITH parallel Grade structure specifically for Luciferian Witches who wish to explore the Dark Goddess current exclusively. This path will bring the same type of power found in the traditional NAHEMOTH and the BLACK EARTH structure. We are dedicated to establishing a solid Left Hand Path approach for the Dark Goddess Path, to co-exist equally with the masculine approach of the traditional grade structure. For instance, the ritual of “Azal’ucel” for the Daughters of Lilith initiates is replaced with “Magna Mater Daemonum” or the HGA rite of LILITH. This rite is published in AKHKHARU- Vampyre Magick.

On behalf of the Priesthood and the Council Arezura, I welcome you.

Ba nãm i âharman,

Magus Akhtya Nak Dahaka

THE ORDER OF PHOSPHORUS

The Order of Phosphorus is an initiatory guild dedicated to empowerment of the individual through willed activation of the Luciferian Path. Accomplishment on the Luciferian Path creates an opportunity for Prospective initiates to join the Black Order of the Dragon, a companion initiatory organization propagating Adversarial Magick.

TOPH or The Order of Phosphorus places a focus on self-directed initiation. Grade 0 NAHEMOTH (The Black Earth) is the probationary period in which the initiate discovers the discipline needed to develop his or her self via Magick and Luciferian Witchcraft. TOPH is an order for the Religion of Luciferian Witchcraft, a faith discovered by the Adversarial Essence within. The Order of Phosphorus is a Luciferian Guild focused on the following concepts:

- Magick and self-transformation
- The Adversary as a psychological and spiritual force within.
- Sorcery and Witchcraft from a Luciferian perspective
- A Path of Ascension in the Light of Samael and Lilith = Lucifer.

The Luciferian Path of Witchcraft is one based on the Adversarial Doctrine of Samael and Lilith, the force relating to self-creation and the illumination of the Black Flame within. TOPH initiates are encouraged to find their own unique path based on Luciferian ideological concepts as transformation via Dark Magick, Sorcery such as the Yatuk Dinoih or the Luciferian Goetia and more. Suggested reading list –

BEGINNING LUCIFERIAN MAGICK

THE BIBLE OF THE ADVERSARY

LUCIFERIAN WITCHCRAFT

LUCIFERIAN GOETIA – The Book of Howling

THE LUCIFERIAN TAROT & First Book of Luciferian Tarot

SATANIC MAGICK - A Paradigm of Therion

LIBER HVHI – Magick of the Adversary

AKHKHARU – Vampyre Magick

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Starting off in Luciferian Magick is to strive for challenge that manifests into self-illumination. Starting upon the path, one must understand the difference between symbol and significance.

It is important to note that the ideas outlined here are but guidelines. Each Initiate must take these ideas and possess them- make them your own. Change each and every part to suit your person, preference and ascent. Achieve the greatest magnitude and intensity as possible.

It is easy to let words and terminologies distract you from the deeper meanings in these doctrines. There is a natural tendency of the mind to focus on deciding whether you agree with the correctness of a particular word or concept. Such a “judgment-decision” focus can sabotage the ability to comprehend the depth of the ideas and relationships communicated.

Let us consider that a word is merely a symbol. A symbol has a unique set of attributes. The symbol has a peculiar relationship to other symbols. Pay particular attention to these relationships and the actions connecting each symbol. This way of looking at the Luciferian Doctrines can be of great assistance in grasping the practical framework of Adversarial Magick.

It is just like deciding to learn a new language. It takes study and practice. Fastidious mapping out and writing down new words, defining them with ones you already understand. One becomes an effective communicator when concepts can be shared across semantic and symbolic boundaries.

Boundaries, as languages, exist within (and beyond) Self to understand and breach. Once emphasis is redirected from “judgment-decision” into “essence-focus-action” can these boundaries be understood, confronted and transcended. This is done through the art of symbol, ritual, energy and action.

Each individual possesses a unique set of internal languages with their own attributes, restrictions and drives. Some are banal and animalistic while others are mental and even spiritual. As languages and attributes vary by person, they are impossible to index on a wide scale. **Such is the reason that systems of symbols are employed!**

Just like learning a new language, consider the common behaviors between geographically-dispersed cultures. Such behaviors include protecting one’s family, provisional roles of males and females and pleasurable (or shameful) indulgences in

sexual congress. Considering common aspects such as these requires looking at each at a high level: consider each behavior as a symbol.

At this high level we do not examine each culture. We also do not examine every unique personality of every Initiate. Enhancing and improving the Initiate, however, has proven to possess various common elements. These elements are the symbols and actions embodied by the the Luciferian Path. Think of this when confused or bewildered about certain practices! Choose parts of yourself – your present self or your ideal self- and relate them to these symbols! This is the heart – the grammar and structure- of Initiation.

The Way of the Adversary does not require submission to any god or belief structure. You choose which beliefs resonate with you. Each individual is, however, responsible *and accountable* to perpetually challenge each belief, reforming each as necessary. It is this method of perpetual challenge that is the Way of the Adversary.

Faith, when mentioned, refers to Faith in the Self. Such self-confidence is the bane of self-doubt and all counterproductive, self-destructive forces existing in the ego, psychology or spiritual essence of the individual.

Thought, word, and action are the building blocks creating mind and material existence. De-emphasize the thought, word and action. It is Creativity that is the essential fire that first enabled Lucifer the ability to rebel against heaven's cosmonopoly.

Imagination is the practice of creativity upon the mind. It is the suspension of restriction hindering one's perception. Unfolding Imagination is essential in overcoming any perceived limits of Self.

Doctrine, itself, refers not to some dogmatic practice required but the presentation and communication of a framework of symbols. This framework has a particular form and sequence which may be interpreted and activated per each individual's consideration.

All of this may be summarized by saying:

The Way of the Adversary is evidenced in these Luciferian doctrines and given impetus by Luciferian Faith. Impetus is born of Creativity measured by expansion of Imagination. Commensurate with the focus of the Practitioner, Self-Deification is achieved.

This idea can be symbolically stated through the actions of Cain:

Lilith seduced Adam yet she refused to submit to him. Looking towards his mother's example, Cain slew Abel and, with the inspiration of the Archon Samael, embarked onto an unknown journey into the darkness that is the land of Nod.

Consider a statement made in a later chapter:

"The original union of Az and Satan came from the Devil falling into a deep slumber for three thousand years."

A surface interpretation of the words might seem to indicate that a physical event of Az, a Zoroastrian demon(ness) was betrothed to the office of a Hebraic Adversary, Satan. Taken literally, one might be distracted by the truthfulness (or falsity) of the statement. However, the *symbol* of Az and the *attributes* of Satan illustrate a Mystery. An Initiate is charged with defining and activating the specific mysteries by exploring such symbols and attributes- those of Az and that of Satan - in a meaningful way to him- or herself.

Let us now look at another example from the myths of old. Cain first emerged as the Son of Samael. Samael, who had copulated with Eve, begot Cain, offspring of the Dragon. Lilith awakened Cain who had sacrificed his brother to feed his Daemon. This sacrifice as seen by Luciferians, again, as *at least* a symbol, or model, of casting off innocence, ignorance and weakness in exchange for wisdom and knowledge – they very chalice of the Gods!

Let us consider this short Luciferian poem:

Tubal Cain became as in flesh a dragon

In the nights when earth was young

By the fierce red flame of his furnace black

The strokes of his hammer sparked that within was called wise.

And the red sparks lit the air, which was dedication to Azazyl

Here we see that the Forge, hammer and fire are mentioned, Let us think of this in terms of our own self – the Spirit as the forge, the hammer as the Art of Samael, and the fire is that of Samael and Lilith conjoined. Further analysis of the symbols in this text hints at even deeper meanings:

Cain is sought in the hidden places of the earth, for he is the ancient and knows the unknown secrets of the earth. *So also might we seek the hidden.*

Cain also appears as the wizened old man, robed and hooded who walks the path of old – oak ways within the fog. *So also might we reach into eternity while obscuring the sight of those choosing weakness.*

He received the book of black art and the belt of the devil in shadowy rites. Cain thus became Witch – father: the forever-born of Azazel and Lilith. *So also might we be forever transformed through rites of rebellion, seduction and sorceries of darkness.*

This sorcerous path proves most challenging: it moves against the motions of natural order. It requires extreme amounts of self control to balance mind, body and spirit to successfully progress upon it. The Left Hand Path either envenoms/empowers or destroys/devoures.

This may be understood, as written by the ancient priests of Zoroaster, that he who practices the sorcery of the Dev becomes like the demon. Demon becomes Serpent. The sleeper awakens to weild the Great Lie.

Mysteries such as these abound in the works of the Luciferian Path. Look beyond the surface and forge your own way through the darkness. Create your symbols and design your attributes. While an inspiration to imagination, the Luciferian Path does not offer fantasy to escape this harsh reality. It is the whipping-way by which the strong shall tame the universe through intrigue, ambition, deceit and even annihilation, if need be. It is Self-Perfection and dominance measured by real results and achievement based on the parameters set by the Luciferian for him- or herself.

Arise, Magickian of Lucifer.

The Legion Within beckons.

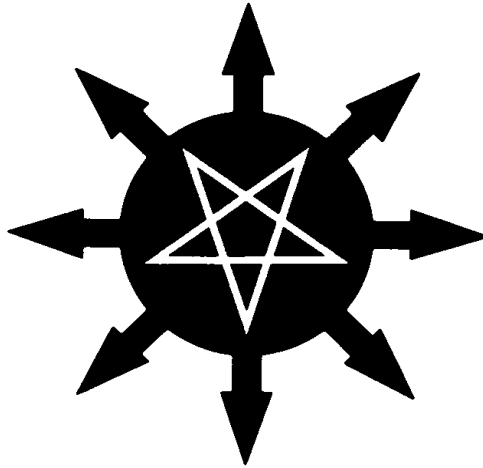
(The Above text from BEGINNING LUCIFERIAN MAGICK)



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THE ORDER OF PHOSPHORUS

ENTER NOW THE GATES OF THE FOUR HELLS!



Welcome to The Order of Phosphorus. You have chosen and in turn been chosen for an initiatory path with Luciferian Magick. As you receive your Bible of the Adversary (BOTA) – TOPH edition and course book, please consider the following steps.

1. Mark down the day these items arrive, this is the beginning of a powerful process of transformation towards a God or Goddess.
2. Go through "The Adversarial Doctrine" (page 9 of TOPH edition BOTA), think of how these relate to you as an individual.
3. Study Page 146 of BOTA – TOPH edition. Think and plan your future based on these considerations of approach in daily life. Mark some goals down.
4. Learn and study THREE TYPES OF LUCIFERIAN MAGICK – Pg 173 BOTA-TOPH edition.
5. The INTIATIC GUIDE AND COURSEBOOK are very important. Upon entry into 0th NAHEMOTH AND THE BLACK EARTH – a new way is forming within you. Take time to enjoy it and allow the spirit to fill you.
6. You need to pick or create a Magickal name. The Intiatic guidebook of Page 41 will give some suggestions. These are only suggestions, you may choose from any culture or something of significance magickally to you.
7. Perform your entry ritual and dedicate yourself to the Adversarial Current. Keep records of this.
8. Study pg 181 of BOTA-TOPH edition. This foundation of CASTING THE CIRCLE OF THE DRAGON is very different from other Magickal paradigms – think about it.

9. Make sure you are a member of the TOPH Nahemoth and the Black Earth egroup - <http://groups.yahoo.com/group/TheOrderofPhosphorus>
10. The E-group is the primary group communication forum for all of your initiatory questions and a place to share your experiences.

PROCESS OF INITIATION AND HOW TO ASCEND

Please understand our Priesthood and other mentors have a life – we are not therapists at the beck and call of your problems. We can offer suggestions and guidance but understand the process of working in the Adversarial Current is yours alone. We have eliminated the mentor process as it was across TOPH ineffective.

When you send your update please send it in the form of a word document attached to an email.

Things we look for:

1. Gauging experience – what you know and if you are learning and applying the principles in The Bible of the Adversary and associated texts. Records and results should demonstrate this.
2. Completion of "Formal" Grade work. While the individual varies, applying and moving through all grade-specific focus points are aspects of initiation.
3. Evidence of Luciferian character attributes: Are you willing to listen, to try new things and do you focus? Even when facing difficulty do you exercise increasing power over yourself and your environment? Are you above reproach in taking full accountability for your existence and circumstance?
4. Evidence that you overcome obstacles - are you able to prioritize, focus and overcome challenges? Are your methods of communications hostile? Do you substitute arrogance for hard work? Overcoming such challenges are critical factors in successful self-empowerment. Do not use any egroup or forum to argue. Our Order demands you use your time productively.
5. Creativity. How are you contributing to the order? Do you write, draw, paint or something which adds to the current manifestation of the Luciferian path?

WHAT PURPOSE AND DESIGN DOES THE EGROUPE AND PRIESTHOOD FULFILL IN TOPH?

The main of The Priest is to watch initiates and their progression so we will recognize your ascension through the degrees, guide and support Initiates in magickal endeavors. A Priest of the Adversary listens, advises and facilitates progression through the degrees.

Mentors may also answer questions, share experiences and brainstorm new approaches to trying circumstances.

TIME LIMITS FOR GRADES

GRADE 0° – Nahemoth and the Black Earth has a 6 month mandatory initiatory period. You may not pass into I° until you have worked through this time period.

GRADE I° – Blackened Forge of Cain has a yearlong mandatory initiatory period. You may not move into II until you have sufficiently passed through the grades.

GRADE 0° - DAUGHTERS OF LILITH has a mandatory 6 months initiatory focus, you may seek to a year in this grade if you wish. Each Degree within the Grade is a point of focus and initiation which must be explored in your own individual way. Submit records once you have completed the degrees within the Grade. The SIXTH MONTH assessment is required as well.

COMPLETING INITIATORY WORK

1. Use the egroup Nahemoth and the Black Earth.
2. You may contact our Heirophage with your records if you'd like your work to be assessed. Keep your records consistent and to the point and you should receive a response within 2-3 weeks. Heirophage Dualkarnain III' may be contacted at dualkarnain@luciferian.net

PROGRESS TOWARDS ACHIEVING I°

1. The Veneficum 0° must read and put in place a practice of the Bible of the Adversary. The Guidebook and Course book is your starting Map. Keep focused in this area.
2. Read and study **The Adversarial Doctrine**. (Bible of the Adversary – BOTA)
3. Read and study **Luciferian Laws**. (Bible of the Adversary – BOTA)
4. Read through the glossary of the TOPH Bible of the Adversary edition. Learn basic terms and how they relate to you. In short, what do they MEAN to you? **More importantly, HOW ARE YOU USING THEM TO ACHIEVE RESULTS?**
5. Study Ahrimanic Yoga as described in LIBER HVHI- Magick of the Adversary. AKHKHARU – Vampyre Magick.
6. Learn the symbolism of ALGOL – what does the sigil mean, what does it represent to you? THREE TYPES OF LUCIFERIAN MAGICK must be learned. Know the differences.
7. Perform the Rite of "The Therionick Rite of the Beast: Nahemoth and Black Earth".
8. Utilize the Guidebook and Course and work within those parameters.

9. Submit photocopies (SCANS, Jpeg please) and email them to Heirophage Dualkarnain

ORDER OF PHOSPHOROUS ANNOUNCEMENT

Initiates of Phosphorus

Magus Akhtya and the Priesthood unanimously decided to halt the mentorship program to facilitate efficient, focused forum interaction with less administrative requirements. the magic of the ocontribute more to the Order, on a wide level, through greater participation in forums.

Grade progression of all candidates occur along new lines:

1. Every six months Initiates are to submit one of the following:
 - a. Initiatory self-assessment OR
 - b. Completed gradebook material to the Order Heirophage.
2. It is acceptable (encouraged) to submit these electronically via email using either ASCII text or Word documents. (PGP public key can be made available)
3. If you do not wish to email your Work, the Succubus address may be used to submit assessment in electronic form on CD or DVD media.
4. Submission is due every September 1st and March 1st
5. Assessments should be no longer than two pages. The Priesthood reads the forum and will incorporate your contributions accordingly.
6. Submissions are shared amongst the Priesthood who will hold Council (in voice or person) to hallmark progress.
7. Initiates who apply and are accepted to take the next grade will be contacted and will be mailed a certificate of the grade, its entry ritual and the grade workbook

It is hoped that your mentorship experience has been of assistance and that these new guidelines will emphasizing greater self-accountability , empowerment and Luciferian ambition.

SIX MONTH ASSESSMENT

DATE:

GIVEN NAME:

MAGICAL NAME:

FORUM NAME:

ADDRESS:

PHONE:

EMAIL:

CHANGE IN ANY OF THE ABOVE?

Rate yourself in the following areas on a scale of 1 to 5 according to your own expectation, action and accomplishment. The scale is as follows:

1 = Unacceptable

2 = Moderate

3 = On Target

4 = Exceeded Expectation

5 = Exceeded Imagination.

Consistency of magical record-keeping:

Consistency of dream record-keeping:

Application towards material accomplishment:

Initiatory Results:

Achievement of sorcerous objectives:

Induction of new knowledge/practices /results:

Life Circumstance:

Self-Accountability :

List grade work undertaken and completed.

List objectives for the next six months.

Describe your magickal focus in terms Will " Desire " Belief and the three magicks.

What new realms of knowledge and experience have opened?

How have you increased self-accountability ?

Any additional notes/questions/ comments for the Priesthood?

OFFICES OF TOPH:

GOVERNING COUNCIL:

THE COUNCIL OF AREZURA

Duties: Under direction of the High Priest the Church of Adversarial Light and The Order of Phosphorus the Council of Arezura guides the direction of both the Church and the Orders.

TITLE: High Priest

Director of Operations and Administrative officer of TOPH/BOTD & Church of Adversarial Light: Magus Akhtya Nak Dahaka V°

TITLE: Executor/Executrix Luciferia

Business and organizational management, Treasurer: Priestess Satrina III°

TITLE: Sentinel

Membership-management office: Priest Lathotyp III°

Duties: Sentinel champions integrity of the transition between inside and outside parties. The Sentinel is also in charge of security concerns within the order – within all legal parameters associated.

TITLE: Heirophage

Degree-work appraisal duties : Priest Dualkarnain III°

Duties: Heirophage, or “eater of gods,” protects, administers and activates the Luciferian and Adversarial currents in Initiate grade work.

TITLE: Emissary

Public interface – relations: Editor: TOPH Magazine

Media management of web, communications: Priest Marchozelos III°

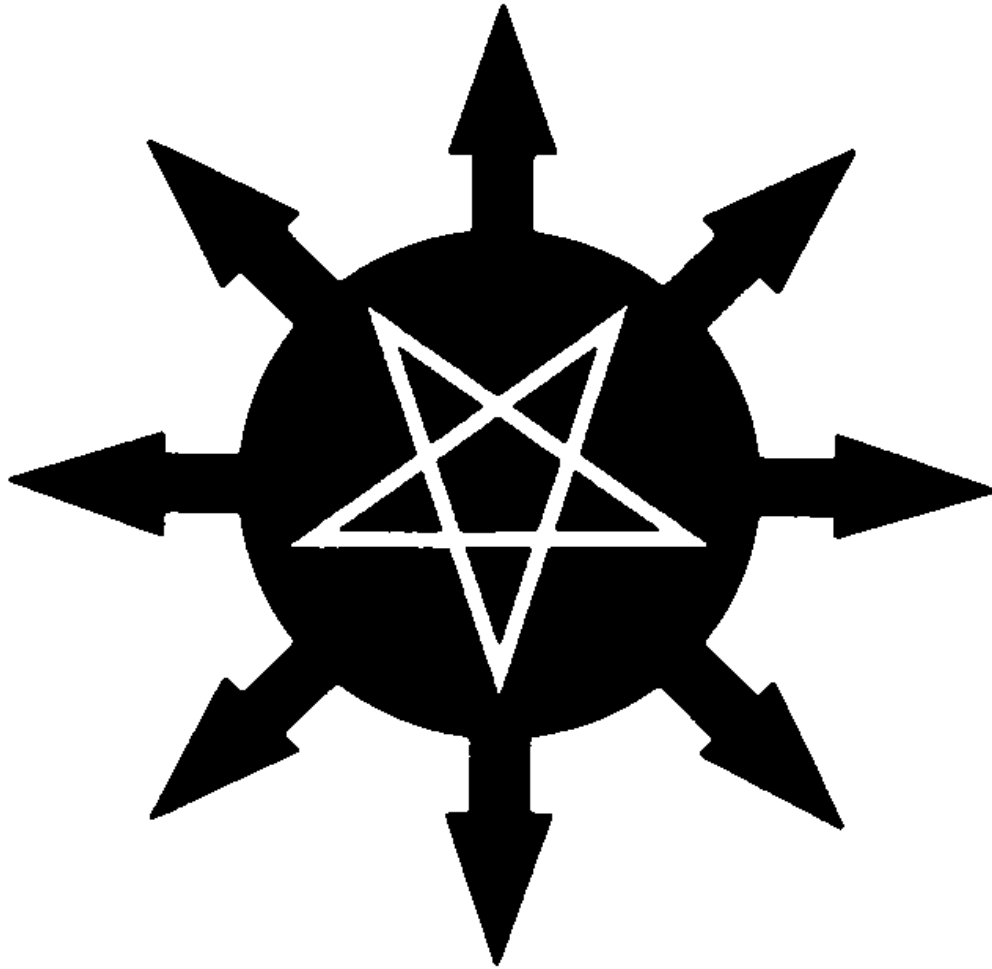
Duties: Emissary champions the path to the public and assesses the public for council consideration.

TITLE: Vizaresh Gatekeeper –

Archivist, newsletter, Admission and BOTD operations: Priest Marchozelos III°

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0° NAHEMOTH AND THE BLACK EARTH



Veneficum °0

The Magick of ALGOL is Adversarial and God Awakening!

Grade Title: VENEFICUM (Veneficum = Witch/Warlock)

Grade Sigil – ALGOL SIGIL, chaos star and inverted pentagram. Represents the affirmation of self-motivated and responsible for spiritual and physical life. See LIBER HVHI for full description.;

Grade description: The probationary period of the individual to seek Luciferian Initiation via the development of the self through discipline, magickal practice and application of Luciferian traits.

Grade Ritual: THE THERONICK RITE OF THE BEAST: Nahemoth and the Black Earth rite.

Foundation and descriptions: The only Non-Luciferian Religious grade, an initiatory tool and focus.

Time Period: 6 months

Focus from STARTING WITH TOPH. – Establish personal foundation towards magical practice from a Luciferian perspective. Applying Luciferian Witchcraft and Adversarial Doctrine to person life. Challenge areas of needed change.

DAUGHTERS OF LILITH – This is a parallel grade structure for Witches and females who seek to explore the dark feminine current exclusively. The Luciferian Path is adaptable and must be willing to expand and focus on intuitive initiatory paths.

Grade 0° study points: WITHIN THE GNOSIS OF LILITH

Assume Magickal Name in this grade. Magical names should have special association and value to your current level of initiation.

1. Establish Magickal Journal (available for purchase at Luciferian Apotheca) and keep a daily record.
2. Practice THE LESSER ENCIRCLING RITE OF THE LUCIFERIAN and CASTING THE CIRCLE OF THE DRAGON (Bible of the Adversary)
3. Study and practice RITUAL OF PASSAGE INTO LUCIFERIAN LIGHT (Bible of the Adversary), Establish practice with THE INVOCATION OF AZAL'UCEL. Keep records and details for process.

4. Choose workings from THE GRIMOIRE OF LILITH, establish a study of the Goddess with devotional practice of your own choosing. Submit records.
5. Utilize THE RITE OF THE COILING DRAGON (Luciferian Goetia), **MALKUTH – Nahemoth**= Basic Luciferian principles, Practice the Supper of Cain = goal and results from a 2 month period (weekly practice), Yatuk Dinoih = 2 invocations with results, Goetia = 2 daemonic evocations with results, Bible of the Adversary
6. Establish a practice with the Yatukih foundations from LUCIFERIAN WITCHCRAFT, specifically Ahunwar-Ahriman, Kem Na Mainyu and a ritual mantra practice of the AFRIN OF DAHMAN (the inverse Yatukih rite of ensorcelling the ArchDaevas.), the AFRINAGAN OF AESHMA and BIBLE OF THE ADVERSARY.
7. Practice Luciferian Goetia evocation rituals – work with specifically two Goetic Demons from the Shemhamforasche, practice ritual of focus for NAHEMOTH and the Qlippothic Spheres found in the BIBLE OF THE ADVERSARY and VAMPIRE GATE. You may use the **CASTING THE CIRCLE OF THE DRAGON** before rituals to gain a perception of the nature of circle-casting.

Grade 0° Practice requirements: Study the BIBLE OF THE ADVERSARY, Establish Magickal Journal for discipline. **YESOD – Gamaliel** and Lilith the Elder, bride of Samael the black = The Daimonic Feminine= Utilize practice of ritual invocation of Lilith the Younger or Lilith the Elder, bride of Samael the Black for understanding of how the Daemonic feminine relates to the individual.

I° THE BLACKENED FORGE OF CAIN



ADEPT OF THE BLACK FLAME I°

Grade Title: Adept of the Black Flame

Grade Sigil – The Sigil of Infernal Union – Leviathan, Samael and Lilith.

Grade description: Initiate who has displayed by sufficient evidence that he or she is attuned to the Luciferian ideology and utilizes the tools of magick and sorcery.

Grade I° is an Adept who is an active member of TOPH.

Time Period: 2 – 4 years.

Grade I° Practice requirements: Choosing a patron daimon/spirit and archetype, the Adept will focus on Magick from a Luciferian perspective. Work the Adversary with a balanced perspective, Samael or Lilith, Ahriman or Az, Hecate or Lucifer, or a specific daeva from the Drujo Demana. Understand the differences between THERIONICK SORCERY, YATUKIH SORCERY and LUCIFERIAN MAGICK.

Grade I° study points:

1. **HOD – Adramalech and Samael.** Samael the Fallen Angel, the essence of Satan as the Masculine in flesh. Upon a completion of this sphere, the Magickal name of the Adept may change.
2. **Continue working with Yatukih Sorcery, work with invocations of two daevas and ahrimanic yoga.** Invoke via the AHRIMANIC DRAGON – BEAST RITUAL. And utilize the YATUKIH SORCERY workings of The Bible of the Adversary. Keep record of results.
3. **NETZACH – Baal and Harab-Serapel** – Fire and Air in initiation. How one controls the astral body from a consideration of the Angelic and Demonic of the Adept. Ravens with demonic heads, representing the astral body. The Adept will focus on astral work on a deeper level, such as performing rituals mentally without ceremony, with ceremony and the focus on accomplishment based on this, Sorcery and higher Magickal work focused on results.
4. **TIPHERETH – Belphegor** – The path of Lucifer as the Sun or Angelic aspect of the adept. This sphere of the Black Sun is a consideration towards awakening. The Black Sun is the direct interplay of the subconscious Daimon to the Conscious mind, Lucifer ascending. Directed period of time working with ones own Daimon as the model of initiation – the Luciferic Angel.
5. Conduct the **RITUAL OF INFERNAL UNION** (Luciferian Witchcraft)
6. **RITUAL OF ACCEPTANCE OF BLACK FLAME: THE AHRIMANIC DRAGON – BEAST RITUAL.**

The Grade of I – Adept of the Black Flame is one who has ignited the Blackened Fire of Shaitan or Lucifer, who understands the significance and symbolism of the Adversary. The Adept understands that Magick and The Order of Phosphorus is a powerful tool of self-transformation and in turn offers to guide others to become living embodiments of the Adversary. The Phase of I – Adept is responding of the Infernal Union Sigil – a symbol which transcends like Algol the Grade but may represent any current stage of Black Magickal transformation. This is the Grade which prepares you for a further magickal transformation in the Qlippothic spheres, you understand and perform rituals and Magick now you want to apply it to your own life. You may resonate with the Gnostic Samael or Yaltabaoth, using it in a business sense, you may resonate with Aeshma, using it in your time in the Military, you may resonate with Az-Jeh and use it in transforming yourself in a dominatrix role, it matters to recognize your potential and follow your dreams and make them flesh. It is also here that more dangerous dark magicks are practiced, REAL MAGICK without the comforts of a Coven to lull you into some pseudo-moralistic nonsense. Your practice of sorcery and Luciferian Magick will ignite your senses and offer you the potential of self-deification – think in terms of balance and perspective.

II° THE WITCHES SABBAT



ADEPT OF ALGOL II°

Grade Title: II° Adept of ALGOL (one who has established a path in Luciferian Witchcraft as an initiatory and spiritual path)

Grade Sigil – The Sigil of the Crossroads and infernal knowledge.

GRADE II° Adept's are admitted into **THE BLACK ORDER OF THE DRAGON.**

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Grade description: An adept who has sufficiently mastered the path of Sorcery and the path of balance in the aspects of Samael and Lilith. The Witches Sabbat is the advanced state of the Warlock or Witch who has successfully reach active communion with his or her Luciferian Angel or higher consciousness. This is validated by the unity and wisdom of the instinctual and conscious mind aspects of the Adept. The Warlock or Witch has essential become a manifestation of the daimonic – thus the Sigil of the Crossroads is a symbol of the Warlock or Witch.

Time Period: Open

Grade II° Practice requirements: Qlippothic workings Geburah and Chesed, Coronzon workings.

Grade II° study points:

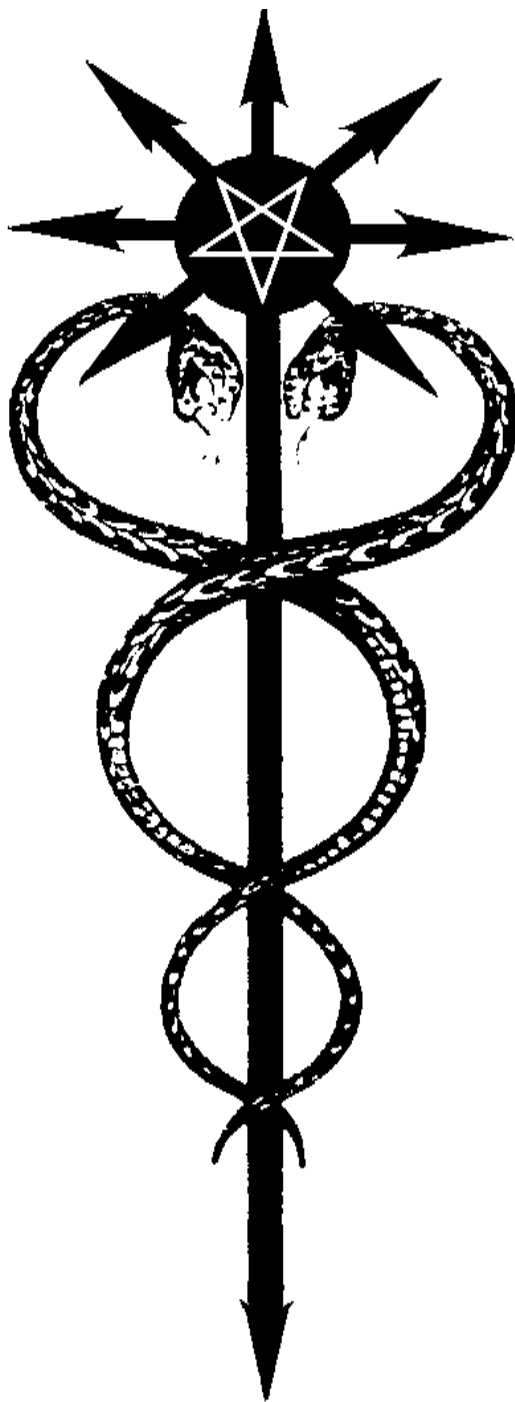
7. **GEBURAH – GALEB & ZAPHIEL**, Mars and outer transformation. Asmodeus or Aeshma as the motivating force of the Daimon within. Gerburah is the force of fire and iron, warfare and the very result of the Watchers and Fallen Angels. The Luciferian Angel is brought in conscious union with the ego, therefore fueling transformation into a lesser divinity.
8. **CHESED – ASTAROTH & AZIEL, GAGH SHEKELAH** – ones of chaos and devouring forces. The Warlock or Witch focuses on a means of sorcery, Yatukih to develop and control inner and outer chaos, the Warlock or Witch may in substitute work with specifically Qlippothic avenues as well.
 - The Warlock/Witch shall by their own predilection explore the mysteries of the Witches Sabbat by dreaming focus. This must be done in accordance with ones Will and must be considered a sacred working associative to ones experience. Use VOX SABBATUM in LUCIFERIAN WITCHCRAFT as guide.
 - Kundalini, discipline and **Ahrimanic Yoga** (Liber HVHI). Utilize a period of workings with Ahrimanic Yoga to balance the carnal and spiritual aspects of the self.
 - Work through the **FOUR HELLS** (Liber HVHI) for a 3 month period. Working in the **FOUR HELLS** will also include but not limited to working with Yatukih Sorcery and specific daeva associated with each area of Hell.
 - Conduct w/ devotion the **AZHISH – The Rite of Zohak**.

Herein the Adept of Algol has mastered a level of Luciferian Magick and understands the nature of energy and power. The Adept of Algol also strives for the

right challenges in life. Some Adepts will pursue the BLACK ORDER OF THE DRAGON, this being a vortex of Vampyric awakening and a literal gateway into the Abyss itself. Some will prepare for the PRIESTHOOD OF THE ADVERSARY or simply remain in this grade, this is up to the calling of the individual.

If the Adept of Algol chooses to NOT enter the Priesthood they may ascend in The Black Order of the Dragon, the Grade system in that structure will fulfill the Qlippothic Ascension with a darker twist of power and spiritual hunger.

III° The Adversary – ORS-VOVIM



PRIEST OF THE ADVERSARY III°

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Grade Title: Priest / Priestess of the Adversary

Grade Sigil – The Luciferian Caduceus – THE BLACK SUN

Time Period: Unlimited.

Grade III° Practice requirements:

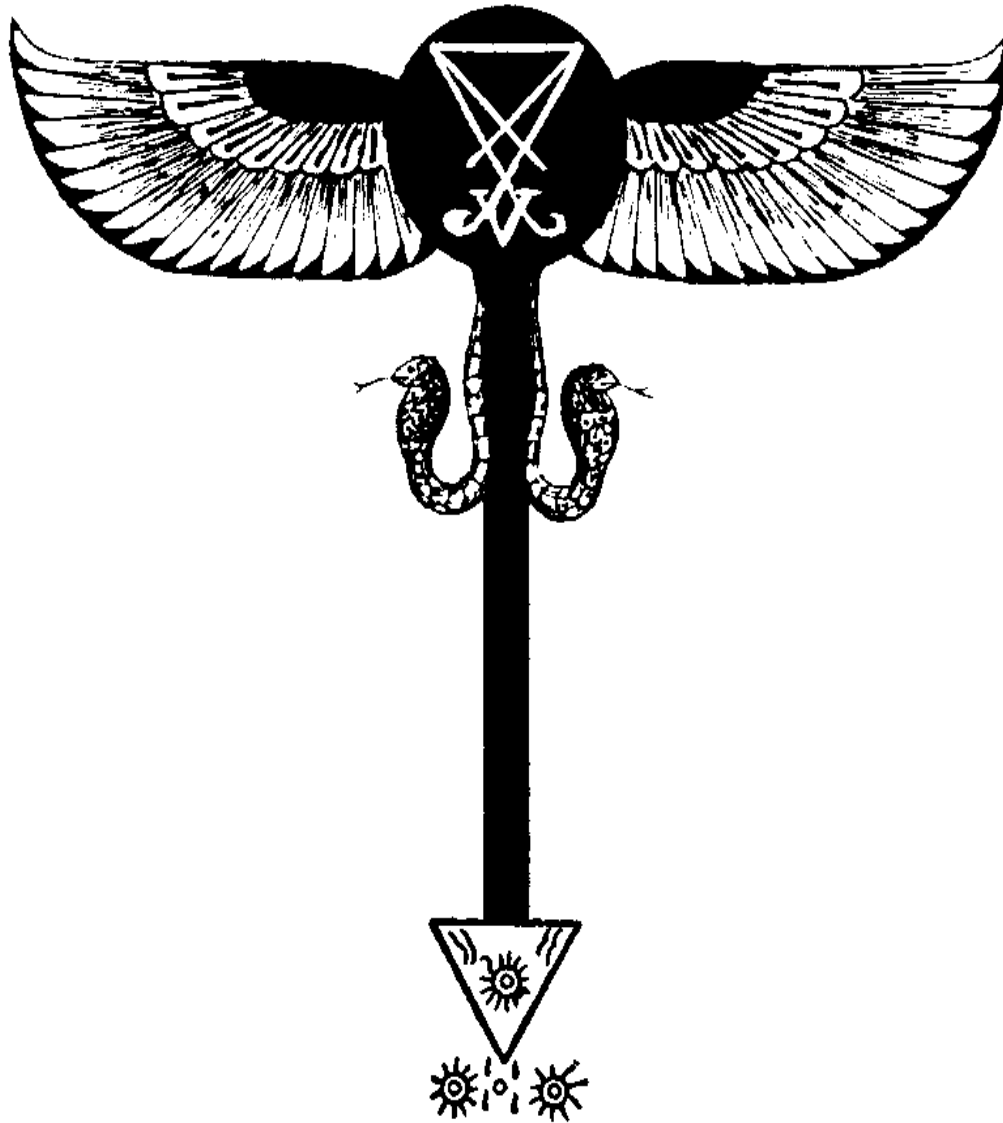
Grade III° study points:

Foundation and descriptions:

- The Priest/Priestess will spend a period of time working with Daath and attempting to enter the Abyss via Coronzon. This is Samael the Fallen Angel, the dragon of transformation and chaos. The Warlock/Witch must find balance in Coronzon via the Enochian Aethyr ZAX or by Yatukih rites.
- Priesthood continues working with YATUKIH SORCERY and LUCIFERIAN MAGICK foundations.
- The Priesthood will grow deeply familiar with “THE BOOK OF AZAL’UCEL” from the **BIBLE OF THE ADVERSARY**.
- The Priesthood is dedicated to ensuring the quality of initiation in terms of communication, support and regulating a focus based in the Luciferian Gnosis.

The Priesthood of the Adversary is a Grade of Ascension and Service. The Adversary has opened an eye within them. The Priesthood is a demanding role in a spiritual sense, you have awakened as a practitioner of Luciferian Magick, have embodied an element of the Adversary now your duty is to share and to guide. You may spend time developing others based on their strengths, writing new workings which breed power and mirror the darkness, you recognize the Adepts who demonstrate honest transformation, the world is yours in a spiritual sense. The Priesthood may be sometimes referred to as “The Brother or Sister of the Crooked Serpent”. In the Entrance Ritual (classified) of the Priesthood, your task of entry is to Face Coronzon and learn his secret.

IV° MAGISTER VOX BARATHRUM
(VOICE OF THE ABYSS)



MAGISTER VOX BARATHRUM IV°

Grade Title: Magister Vox Barathrum (Master of the Voice of the Abyss)

Grade Sigil – Luciferian Wand

Time Period: Open

Grade IV° Office Requirements: Administration and member of council of TOPH/BOTD and CHURCH OF ADVERSARIAL LIGHT. Magister must be a member of the BOTD for a Grade of II° (BOTD) or higher. Magister must keep active membership in both orders for wisdom and knowledge of path.

Foundation and descriptions:

9. BINAH & LUCIFUGE – SATERIEL, the draconian horns of initiation, the emerging of the Abyss to be as the Priest or Voice of the Adversary. The Stooping Dragon becomes a symbol of the Priest awakened. The Sphere of Saturn may be explored as a dual experience of Adversarial Light – Samael and Lilith.

The Master of the Temple is one who has ascended beyond the Priesthood into a self-recognized deification of the psyche and body – literally, they have mastered the world around them. You are a gateway of wisdom, of experience and knowledge. You are a Voice from the Abyss, having drank from the Cup of Coronzon and found the secret of his power.

V° MAGUS
PRINCE OF THE POWERS OF THE AIR



MAGUS OF THE LUCIFERIAN FLAME V°

Grade Sigil – SIGIL OF SATAN

OVERALL OPERATIONS OF TOPH/BOTD and CHURCH OF ADVERSARIAL LIGHT. May create changes within orders with one or more council approval. May remove members without due course of application of council. May set forth new

laws and complete administrative control of TOPH, BOTD and CHURCH OF ADVERSARIAL LIGHT.

10. CHOKMAH – BEELZEBUB & CHAIGIDEL, Wisdom of the Adversarial Light.

11. KETHER – SATAN/MOLOCH & THAMIEL – The Adversary - The path of a God awakened.

The Magus of the Order is an individual who is able to bridge the gap of the subjective individualization and the objective stream of time. The very duty of the Magus is to expand the Path and to illuminate Adversarial Light.

The Gates of Hell



ZAZAS...ZAZAS...NASATANADA...ZAZAS
AHRIMAN ARISE

MAGICKAL DYNAMICS

High Black Magick and Low Black Magick are common practices in the Left Hand Path. The word 'Black' is described by Idries Shah as having the sound of FHM in the Arabic tongue. This equates it to a 'wise understanding'. Shah further notes that "Black" connects with hidden wisdom, hearkening a rallying cry of "Dar tariki, tariqat!"

In the Darkness, the Path.

Luciferian Magick heralds this use of Darkness. Its magickal objective is to Ascend and Become. Ascension is achieved by strengthening oneself through balanced doses of Willed Change. It is most easily understood by this simple formula:

$$\text{Knowledge} + \text{Experience} = \text{Wisdom}$$

Knowledge is gathered and then activated by experience. Results empower one with Wisdom. The Practitioner becomes more than he or she was previously. This is the essence of Ascension and Becoming.

Ascension may be realized through the magickal components of Will, Desire and Belief which make more sense when arranged sequentially:

Desire. The identification of wants or needs and the decision to act.

Belief. Inner reinforcement to propel one to obtain the Desire.

Will. Movement and active focus – real energy – expended to achieve Desire.

A successful magickal working has two key components:

Framework. A representation or construct of the desire. Imagination, exercised. The more physical and elaborate the construct, the better. Frameworks are placeholders for Belief. It may include the altar, tools, candles and the ritual performance itself.

Energy. Energy inhabits the Framework. It is propulsion of Will by Belief. It imprints reality. The act of imprinting. Magickal power.

These components can be considered in contrabst. Energy without a Framework is self-indulgent fantasy to no great end. Framework without Energy is dead ritual.

Methods of applying energy to framework include stabbing dolls with pins, the Death Posture, bleeding upon sigils and various sympathetic actions. Each involves investing a framework with energy. Other methods include Luciferian Yoga, meditation, martial arts. Flood or starve the senses. Confound the hierarchy of

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needs. Suspension of Desire allows the whole mind – conscious, subconscious, unconscious – to take free reign in saturating Framework with Energy.

Whatever the method, ordinary consciousness must be interrupted. Energy must flow.

Interior forces, ancient frameworks, the primal energies of beast and monster, the subjugation and assumption of other-person or other-world energy: these are all aspects of the Luciferian Path. Whatever form, reinforcement is the final ingredient of Luciferian Magick. If the act seems to fail, improve the framework. Practice forms of raising/manipulating/stealing energy. Perform the enhanced rite. Improve, enhance, and repeat until successful. Such contextual failure serves you by offering an opportunity to enhance your magickal stature.

Be prepared; attaining proficiency takes great time and develops at considerable expense.

Emphasis on Imagination is frequent and significant: it is the first action in a sequence of actions vital to magick. Cain's heart was driven by the imagination in his mind before smashing the head of his brother. Adam's seduction by Lilith was an abominable, deliberate process. Such transformations are imagined before manifesting. Or are they?

A true Black Initiation is experiencing something beyond the limitations of Imagination. Direct contact with the Lord of Self is the gateway to initiation. Everything changes. Initiation is Great Change. The Night reveals the Hidden to all of us,

In this way and by this merit that we denizens of the Adversary ascend into Darkness. We go without trepidation, without fear, without regret. We do not rely on opposites to define us – only our own dictates and movements. We ascertain, transcend, conquer and bleed our self-forged core into the furthest reaches of the indefinable. This is the Left Hand Path.

Embrace it as a wolf or keep it hidden as frightened sheep.

(From Beginning Luciferian Magick)

Grade 0°

NAHEMOTH and the BLACK EARTH

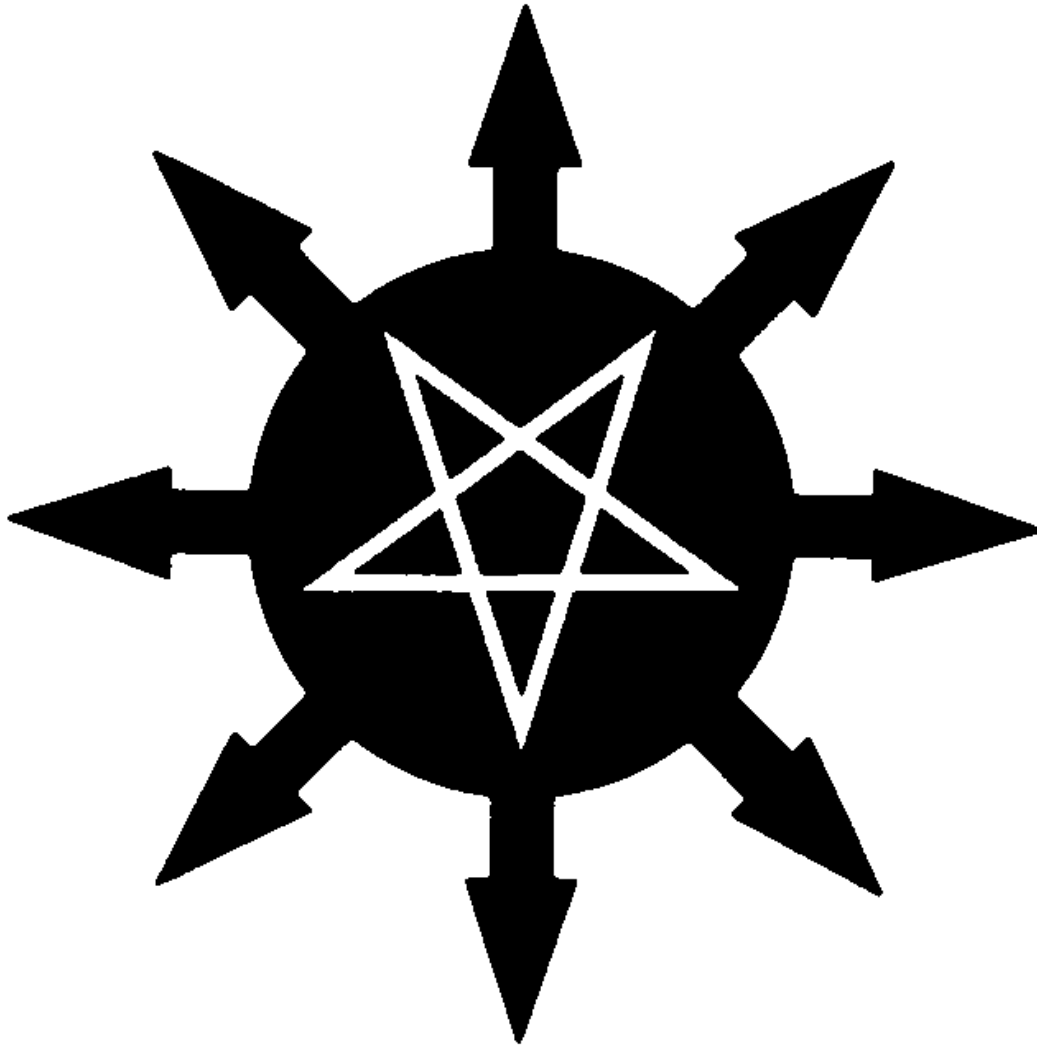


By Magus Akhtya, Michael W. Ford

Grade Entry Ritual

This is the grade of initiation based on the Qliphothic Spheres of Malkuth, the Black Earth and Yesod, the Moon of Lilith. Herein is the challenge – entering the Black Earth the Initiate will seek the foundations of Luciferian Magick within – balance and the daemonic feminine in the archetype or

spiritual force of Lilith and Nahemoth, the brides of Samael. The Grade Sigil of 0° is ALGOL, the Adversarial Chaos Star which represents darksome magicks.



To paraphrase LIBER HVHI – *"Lilith is also associated with the star Algol, as with her husband and mate Samael/Satan. This term is associated with "ghul" or Ghoul. It is written in "Treatise on the Left Emanation" that **"Samael and wicked Lilith are like a sexual pair who, by means of an intermediary, receive and evil and wicked emanation from one and emanate to the other"** which refers to the point that*

both feed and grow strong from each other by the Crooked Serpent, Leviathan.” –
LIBER HVHI – Magick of the Adversary by Michael W. Ford

ALGOL is thus the sigil of entry into THE ORDER OF PHOSPHORUS. Let us understand that LILITH and NAHEMOTH is essential in this grade as it is the very foundation of the path of the serpent, the beginning of the Leviathanic Walk against the Sun itself.

"The numerical/Qabalistic representations of L Y L Y T are 30, 10, 30, 10, 400 which places her number as 480¹ and is also the number of "bands" of demons under her direct command. She is said to go forth into the desert "screaming", Patai relates in "Lilith" that her name may be derived or associated with the verb YLL, meaning "Scream" – LIBER HVHI

This ritual is focused primarily on the Feminine demonic aspects, the succubus and instinctual drive of the conscious and unconscious mind.

The Ritual of Entry to the Grade of 0° NAHEMOTH and the BLACK EARTH is here. This rite should be conducted on a night when none shall interrupt your work, additionally you shall not partake of sexual activity of any kind the day of the working. Keep your mind focused on this rite and prepare by consciously defining what you like about yourself – your strengths, how you may use them to address your weaknesses. Upon doing this, keep a focus on this concept all day. Entering the Black Earth indicates you must listen to your instincts – your gut feelings and balance it with a perception of your life as it is.

¹ Patai, "Lilith".

THE THERIONICK

RITE OF THE BEAST

The Nahemoth and Black Earth version

I. CONJURATION OF LUCIFER AND LILITH

LUCIFER, SATRINA, LILITH, OUYAR, IZORPO, CHAMERON, ITA,
ALISEON, PARTASH, MANDOUSIN, TALTO, PREMY, ABITO,
ORIET, AMIZO, NAYDRUS, KOKOS, ESMONY, ODAM,
EPARINESONT, PODO, ESTIOT, EILO, DUMOSSON, PATROTA,
DANOCHAR, ABEKO, CASMIEL, KEA, HAYRAS, KALI,
FABELLERONTHON, BATNA, SODIRNO, PEATHAM, *Come*,
LUCIFER, Hail, SAMAEL, Hail LILITH.

ki-sikil-lil-la-ke, Lil-ki-sikil-la-ke!

**NAHEMOTH, NOBREXIEL, A'AINIEL ,
MOLIDIEL, HETERIEL, THAUHEDRIEL**

II.The Summoning of Belial

BELIAL, Lord of the Earth, the Beast awakened who has come into flesh as
Lucifer, the King of this World. I command the elements to hearken to my
name, my spirit and my flesh.

I seek to awaken the spirits of Samael and Lilith within, open thy eyes and
rise up that I may become as Belial, a Lord of the Flesh!

The Gates have opened and I emerge as a God (dess) in the flesh. I shall
know the ways of the Beast, the essence of power and will upon the

endless nights of this life. None shall deny me, for wisdom is found in every experience.

I deny all Gods as I am the only God that is!

I deny all masters and I hold the Keys to the Mastery of the Black Earth!

I proclaim my Will to walk the Leviathanic Path of the Adversary.

I proclaim my Desire to learn of the essence of Lilith and her brood.

I proclaim my hunger for Wisdom and Life itself!

I affirm my desire to bring forth Samael and Lilith within my spirit!

I proclaim the desire and oath to know the Black Earth.

III. Invocation of the Four Brides

I call the four brides of Ahriman, who are the flesh and spirit of Az, our mother and whore goddess who is devouring death and life bringing.

From the Southwest, I invoke thee Younger Lilith, Wife of Asmodeus and Witch Queen, I summon thee to this circle, bring everlasting spirit and the blackened blood of your menstrual fountain! Younger Lilith, whose legs are as Flame, I invoke thee!

From the Southeast, I call thee serpent goddess, Elder Lilith, whose blood is the blackened elixir of dreams and fornication, Witch Queen, Elder Lilith, I invoke thee to the Circle of Azothoz!

From the Northeast, I summon thee Machaloth, Igrat bat Mahalath, who is the Witch Queen, Pairikas, I invoke thee within this circle, join with me!

From the Northwest, I invoke thee Naamah, whore goddess, blood of the serpent, I summon thee forth to me being, enter my circle by the way of night.

IV. Invocation of Isheth Zenunim

**GAMALIEL, IDEXRIEL, MATERIEL, LAPREZIEL,
GEDEBRIEL, ALEPHRIEL, LABRAEZIEL**

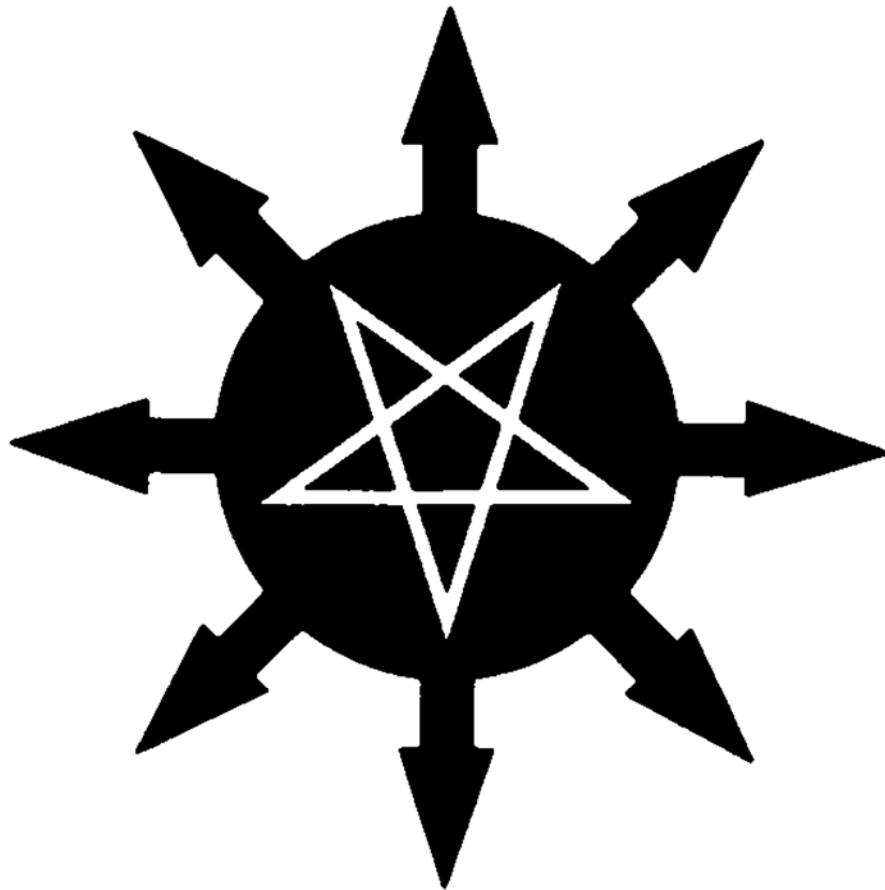
By the four called, Ancient Spirit of Az, mother who is serpent and of owl,
of wolf and devouring beasts, come forth unto me!

This circle is the Drujo Demana, the Abode of Demons! My word is Will,
my flesh is Desire, my Mind if belief! In these caves do I summon thee, my
whore mother, my goddess, fornicating desire of burning and caressing of
flesh and spirit. Queen of Zemargad, I call thee, I invoke thee Isheth
Zenumim!

Who is dreadful in appearance, whose face is of a lion, who howls as a
jackal, whose body is of the beast, the feet of an owl, whose menstrum
flows in black, smeared upon your inner thigh. O thou vampire goddess,
who devours, who brings all life. Whose children are Lilitu, Lamashts, all
phantoms and specters of the night. I summon thee Isheth Zenunim!

SO IT IS DONE!

The Order of Phosphorus



Grade O Course

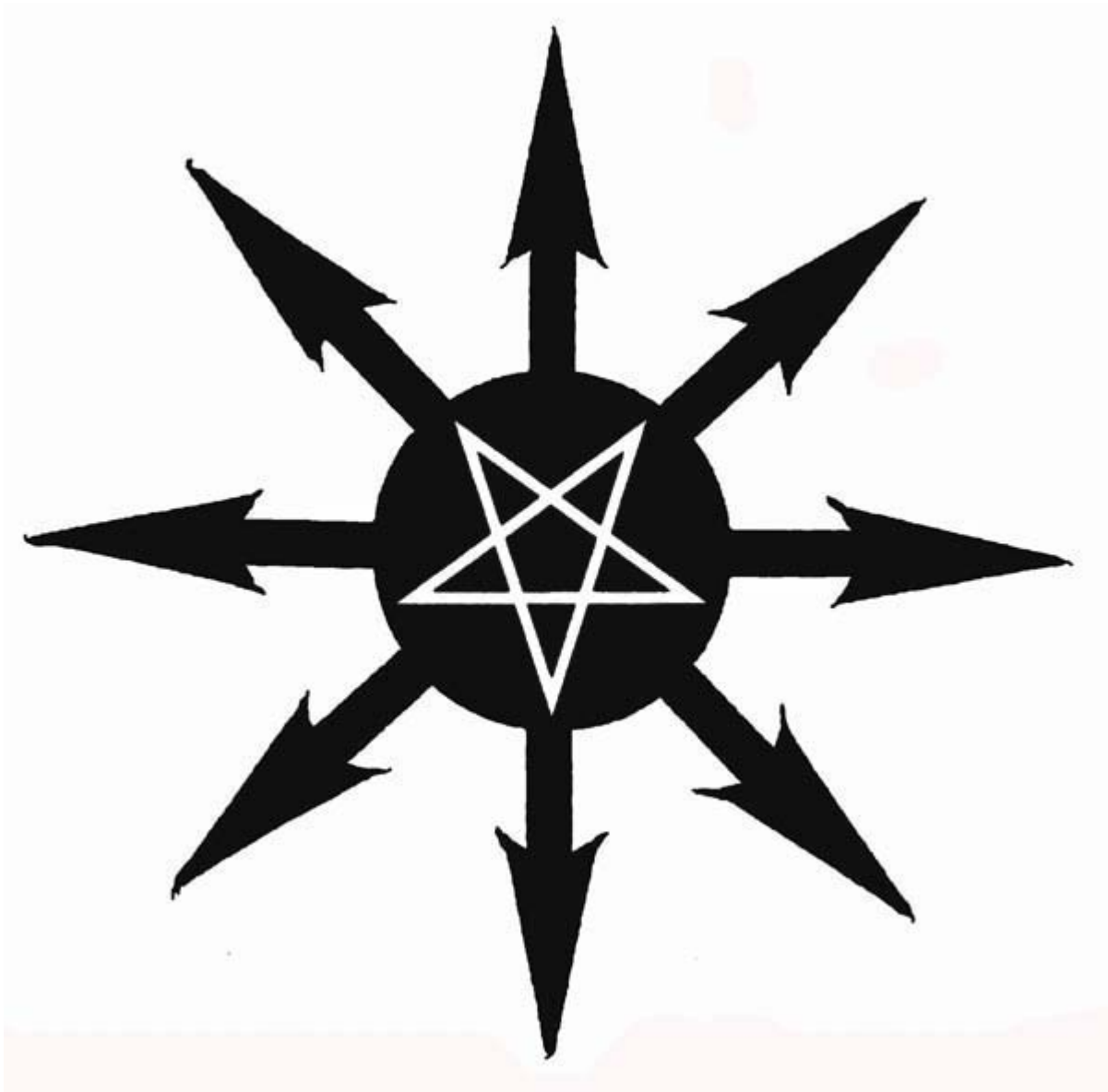
Nahemoth & the Black Earth



Grade O Course

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Grade 0° NAHEMOTH AND THE BLACK EARTH



Course 0. Basic Luciferian Initiation

TREE OF DEATH ASSOCIATION: MALKUTH – THE EARTH: Nahemoth and YESOD – THE MOON.

INITIATE NAME, EMAIL AND MAILING PHYSICAL ADDRESS:

POSSIBLE MAGICKAL NAMES

Some examples:

Masculine:

Daeva-yasna names (Drujo Demana, ancient Avestan demon names)

Varenya, Mahrkûsha, Astovidat, Vizaresh, Muidhi, Arzur, Frazisht, Niyaz, Varun, Arashk, Spazga, Anzakh, Ithyejah, Tusush, Saeni, Srobar, Spenjaghri, Apaosha

Feminine:

Daeva-yasna names (Drujo Demana, ancient Avestan demon names)

Jahi, Nas, Uda, Vadak, Bushyansta, Duzhyairya, Mush, Knathaiti

Watcher names (Book of Enoch)

Samjaza, Artaqifa, Armen, Kokabel, Turael, Rumjal, Danja, Neqael, Baraqel, Azazel, Armaros, Batarjal, Busasejal, Hananel, Turel, Simapesiel, Jetrel, Tumaël, Turel, Rumaël, Jeqon, Asbeel, Gadreel, Penemue, Kasdeja, Tabaet, Biqa, Kasbeel

Hebraic and Egyptian:

Masculine: (Names of Apep/Apophis/Set)

Nak, Sabau, Apophis, Suti, Baba, Smy, Hemhemti, Pakerbeth, Saatet-ta, Qerneru, Tutu, Nesht, Hau-hra, Iubani, Amam, Seba-ent-Seba, Khak-ab, Khan-ru, Uai, Sau, Beteshu, Kharubu the Four Times Wicked

Feminine (Names of Lilith):

Lilin, Kalubtza, Pirtsha, Abniqta, Abito, Amozrpho, Odam, Kephido, Haqash, Abizo, Shatrina, Kalubtza, Tiltai, Abniqta, Ailo, Tatrota.

MAGICKAL CHOSEN NAME:

ALGOL

“...the Gorgon’s head, a ghastly sight, deformed and dreadful, a sign of woe”. -Homer, The Illiad

The legendary star, known in Hebrew as “Rosh ha Shaitan” meaning “The Head of Satan” is an often overlooked treasure of occult transmissions which may be made individually. To properly build a foundation of the workings of this fixed star, a description will be given accordingly. Besides the title of **Rosh ha Shaitan**, Algol has many other names as well. The sinister light of this Demon Star has been called many things from various cultures. The Arabic title of “**Al Ra’s al Ghul**” and “**Ri’B al Ohill**” translates “**The Demon’s Head**”, while the Chinese called it “**Teih She**”, meaning “**Piled up Corpses**”. The Hebrews also connected Algol with Lilith, representing the sinister aspect of this star. 17th century maps detailed Algol as **Caput Larvae**, translating “**The Spectre’s Head**”. Many of the medieval astrologers consider Algol as the most dangerous of the heavens, owing to the constant change of colors from this star of the Perseus constellation. The interpretation of Algol within the Luciferian context is not as sinister. This star, symbolic of the Adversary represents ascension and progression, yet also darkness and the hidden bestial aspects of the mind and soul. That which does not progress dies or remains stagnant. The clear and defined goal of the Luciferian system itself is to create and become something better: stronger, more powerful from which the spirit becomes independent of flesh yet aware of the condition of mortality vs. immortality.

1. THE BIBLE OF THE ADVERSARY, DIABOLUS and LIBER HVHI

-Study the Precepts of Lucifer and DIABOLUS from LUCIFERIAN WITCHCRAFT. Write down 5 traits of the Adversary (Lilith, Samael, Ahriman, etc) which are similar from every culture. For instance:

EXAMPLE: *Lilith – Hebraic and Az – Persian = Demoness which feeds on life. She is able to empower other demons and inspires her mate, Ahriman in ancient Persian texts. Lilith stirs Samael to act as the Nightside of Adam and Eve in traditional Hebraic lore.*

2. What traits of the Adversary (from what you picked in number 1.) do you find inherent or in association with yourself? How do you currently use these traits to better your own life?

3. Begin a practice of THE INVOCATION OF AZAL'UCEL and practice for twice a week for a two month period. You will record results and the achievements you have made.

RITUAL PRACTICED

RITUAL DATE BEGAN:

PURPOSE OF RITUAL:

HOW DOES THIS RITUAL BENEFIT YOU IN A SPIRITUAL SENSE AND PHYSICAL SENSE (THE WORLD AROUND YOU)?

RESULTS AND HIGHLIGHTS OF RITUAL:

HOW ARE YOU DIFFERENT NOW?

4. **LUCIFERIAN GOETIA:** As a guidance point of **ALGOL**, the initiate will prepare via **THE RITE OF THE COILING DRAGON** or **THECASTING THE CIRCLE OF THE DRAGON** (**Bible of the Adversary**)

TIME PERIOD AND FOCUS POINTS GOING INTO RITUAL:

RESULTS:

Practice Luciferian Goetia evocation rituals – work with specifically two Goetic Demons from the Shemhamforasche: A suggested practice is pick one you are comfortable with and one you are not.

WHICH TWO DEMONS DID YOU CHOOSE AND WHY?

HOW DID THE DEMON FIRST APPEAR – IN YOUR MINDS EYE, IN A PHYSICAL FORM (Visible) or as impressions (images coming to the mind, feelings, etc)-

WHAT ATTRIBUTES DID YOU LIKE OR FIND COMFORTABLE WITH THIS DEMON?

WHAT ATTRIBUTES DID YOU FEEL UNCOMFORTABLE WITH CONCERNING THIS DEMON?

HOW DID THE SECOND DEMON APPEAR?

WHAT ATTRIBUTES DID YOU LIKE OR FIND COMFORTABLE WITH THIS DEMON?

WHAT ATTRIBUTES DID YOU FEEL UNCOMFORTABLE WITH CONCERNING THIS DEMON?

WHAT DID YOU LEARN ABOUT YOUR PRACTICE OF SORCERY – WHAT TECHNIQUES ARE YOU USING BASED ON PRACTICE?

WHAT WILL YOU SHED FROM YOUR PRACTICE – WHAT DID NOT WORK CONCERNING TECHNIQUE?

HOW ARE YOU CHANGING ACCORDING TO YOUR DEFINED MAGICKAL PRACTICE NOW?

HOW DOES THIS EFFECT YOUR LIFE CONCERNING JOB/RELATIONSHIPS/ETC

5. NAHEMOTH-

Utilizing a ritual with Nahemoth, the lower form of Lilith. This is the path of the earth and the preparation for the mastery of it. **Create an Evocation working** based on the texts found in LIBER HVHI and LUCIFERIAN GOETIA (Vampire Gate gives Qlippothic attributions as well) : **NAHEMOTH (NHMATH): NOBREXIEL + HETERIEL + MOLIDIEL + A'AINIEL + THAUHEDRIEL**. You may utilize the Qlippothic Workings of **CASTING THE CIRCLE OF THE DRAGON** and **THE LESSER ENCIRCLING RITE OF THE LUCIFERIAN**.

Record results and the appearance of forms accordingly.

WHAT IS THE NATURE OF NAHEMOTH IN RELATION TO THE WHORE?

HOW DOES THE WHORE REPRESENT SOMETHING SACRED TO YOU?

6. Begin a ritual practice from the YATUK DINOIH – specifically “The Preliminary Invocation and announcement of Self-Immolation, the Sacred Luciferian Vision of the Infernum”.
7. Practice the RITUAL OF EVOCATION – Pick two specific Daevas you will invoke and what you intend to gain from them – list them and key results from the workings.

WHAT TECHNIQUES ARE DIFFERENT FROM YOUR WORKINGS WITH THE LUCIFERIAN GOETIA, WHICH ARE THE SAME?

9. **YESOD – Gamaliel** and Lilith the Elder, bride of Samael the black = The Daimonic Feminine= Utilize practice of ritual invocation of Lilith the Younger or Lilith the Elder, bride of Samael the Black for understanding of how the Daemonic feminine relates to the individual. UTILIZE THE INVOCATION OF THE VAMPYRE QUEEN LILITH-AZ from LUCIFERIAN WITCHCRAFT, gain the wisdom of Lilith as the mother of demons.

RITUAL TEXTS/TOOLS: THE RITE OF THE LILITH (L.Witchcraft)

THE WOMAN OF WHOREDOM – Dark Primal Instinct and the Creation of Pairikas.

WHAT RESULTS DID YOU ACHIEVE FROM YOUR PATHWORKINGS WITH LILITH?

HOW DO YOU THINK DIFFERENTLY AFTER DEVOTION TO LILITH?

HOW SIGNIFICANT IS LILITH TO THE PATH?

10. Give an example of the THREE TYPES OF LUCIFERIAN MAGICK, how have you used each with a specific situation.

11. Utilize the LESSER ENCIRCLING RITE OF THE LUCIFERIAN – what are your initial thoughts before practicing it and after? Try using it silently, sitting and meditating. Is there a difference in the type of results?

12. Perform the CASTING THE CIRCLE OF THE DRAGON RITUAL consistently for a chosen period of time. What type of results have you had since beginning? How does your outlook of Luciferian Magick change?

SUBMIT PACKETS TO MENTOR AND TO THE ORDER OF PHOSPHORUS APPLICATION OFFICE. You should send a photocopy of this and keep your original. You may in addition type the questions and send them in to your mentor and Office of TOPH administration.

DAUGHTERS OF LILITH

THE ORDER OF PHOSPHORUS



The Order of Phosphorus parallel Grade Structure for the Daemonic Feminine

Sanctioned 5-21-08 by Magus Akhtya Nak Dahaka V° for TOPH Grade 0°

SIXTH MONTH ASSESSMENT IS REQUIRED.

The Daughters of Lilith was originated by Priest Lathotyp and expanded upon by The Order of Phosphorus Council of Arezura in 2008. The focus of The Daughters of Lilith is to openly present an avenue for Female initiates who require an initiation-background with its foundation in the Daemonic Feminine. The Daughters of Lilith is a parallel grade structure with the TOPH structure as it is – some women will wish to move through both or just Daughters of Lilith, either is acceptable. The Goal of the Daughters of Lilith is for Witches to find a meaningful foundation for the Adversary within the Luciferian and Left Hand Path.

Lilith is the wild haired she daemoness of the Night, she is the equal force making the Adversary. Lilith is the rebel, the renegade spirit of self-liberation. She who shall not be constrained by any being, female or male. Lilith fights the principle of tyranny of all conventional religions which deny woman their equal divinity to men.

Lilith cannot be understood by attempts to replace a supreme deific force with her, she is equal to Samael and her place is the wilderness, the desolate and barren places beneath the desert sun. Her path is her own choosing within the wilderness, the very Goddess of the Self unrestrained and free. The Adversarial Current moves above and below (beyond) perceptions of Duality – there is no duality with the Adversary. Each Deific Force – Samael and Lilith BOTH EQUALLY have Light and Darkness within them – they emanate energy to each other stimulating and inspiring the other.

Lilith was the Blackened Fire principle, the First Vampyric Force with her mate, Samael who were Deific Masks of the same Blackened Light. They are brought in union with the act of Love and Will, when the individual awakens the Leviathanic Daemon (the serpent dragon of the abyss) and from this force do they join. In the union of Samael and Lilith does the Goddess Manifest – or God Baphomet if you will.

In Sumeria Lilith is Lil, the Goddess of Storms. As the Hebraic Lilith she is attributed to Layil, meaning Night. She is also manifested as the Lamashtu, the Vampyric child-devouring Witch who flies forth on the winds of night.

From "THE BIBLE OF THE ADVERSARY":

LILITH

The Goddess and powerful embodiment of the Adversary. Lilith, known as the Queen of Demons, a bestial body with a sometimes beautiful appearance, was called "Mother of Ahriman" and is related to blood sucking vampiric demons and other night spirits. Lilith is one half of the Adversary is there were, is truly a Satanic or Luciferian source of self-mastery and strength. Lilith is said to howl at the head of 480 companies of demons, having sometimes appearance with a Chariot guided and backed by demonic spirits. Lilith is the fiery aspect of Ahriman or Samael and should be considered equal to the Fallen Angel. Lilith has a long history and a background in all magical practices. She is the one who is of the Astral plane, of the air, and began all legends of vampiric acts committed at night. Lilith grows strong from the blood of humans, but also has been worshiped by rebels since Babylonian times. In the Qlipsoth Lilith holds great power, "the female of Samael is called Serpent, Woman of Harlotry, End of all Flesh, End of Days".

Ahriman was first within the womb along with his brother, Ohrmazd. Ohrmazd had overheard Zurvan whisper, 'Whichever of the two shall come to me first, him will I make king.'. Upon hearing this Ohrmazd told his brother of this Ahriman ripped from the womb and came forth to his Father Zurvan. It was Zurvan who insulted his son and called him dark and stinking but considered the second born, action-less son Ohrmazd was favored and made sacrifice to his father Zurvan. Ahriman reminded his father of the promise of the first born, but was granted a period of time, thus Ahriman went away from those of the arrogant light. Ahriman soon made a pact with his father, which was manifest as Az, the bride of darkness.

'Pondering on the end, Zurvan delivered to Ahriman an implement from the very substance of darkness, mingled with the power of Zurvan, as it were a treaty, resembling coal, black and ashen. And as he handed it to him he said: "By means of these weapons, Az (Concupiscence) will devour that which is thine, and she herself shall starve, if at the end of nine thousand years thou hast not accomplished that which thou didst threaten- to demolish the pact, to demolish Time.' - The Dawn and Twilight of Zoroastrianism

Az or Jeh, the whore or demonic feminine, was the 'weapon of Concupiscence' which "Ahriman chooses it of his own free will 'as his very essence'."

The lightening which emerges from the abyss manifests upon earth, the storm bringing shadow called daemon can be only comprehended once the seeker enters the circle, wherein all Gods and Demons meet in the flesh! The Adversary opens forth serpent eyes, finding all in the primal darkness and with an inner fire awakening the clay on man! Yet it is the compliment of the Masculine in Lilith or Az or the earlier Jahi who is the fiery compliment which rouses her mate to manifest upon earth!

The Feminine which is the essence of Lilith is just as her mate Samael, in the form of Leviathan does she inspire his mind just as from his mouth go burning lamps and from his nostrils as smoke which infused the sacred fire with the adversarial chaos of strife!

In Greek mythology, Hades or Ahriman had a bride who he ruled with. Hecate, a form of Lilith, was his queen.

"Contrasted with this luminous abode, where dwelt the Most High gods in resplendent radiance, was a dark and dismal domain in the bowels of the earth. Here Ahriman or Pluto, born like Jupiter of Infinite Time, reigned with Hecate over the maleficent monsters that had issued from their impure embraces. These demoniac confederates of the King of Hell then ascended to the assault of Heaven and attempted to dethrone the successor of Kronos; but, shattered like the Greek giants by the ruler of the gods, these rebel monsters were hurled backward into the abyss from where they had risen" – Franz Cumont, The Mysteries of Mithra

Lilith is first listed in the Sumerian King list which is dated from around 2400 B.C. as a Lillu demon, a type of vampyric succubi. The Ardat Lili were night phantoms and hags who took the form of maidens to sleep with men and beget demons and other vampyric beings. Lilith's Sumerian office was to preside as a storm demoness and night spirit. Raphael Patai describes the famous Lilith – relief:

"A Babylonian terracotta relief, roughly contemporary with the above poem, shows in what form Lilith was believed to appear to human eyes. She is slender, well shaped, beautiful, and nude, with wings and owl-feet. She stands erect on two reclining lions which are turned away from each other and are flanked by owls. On her head she wears a cap embellished by several pairs of horns. In her hand she holds a ring-and-rod combination. Evidently, this is no longer a lowly she-demon, but a goddess who tames wild beasts and, as shown by the owls on the reliefs, rules by night." – Patai, Lilith

A seventh Century BC tablet from Northern Syria names Lilith "Lili, Flyer of the Dark Chamber". In Talmudic lore, Lilith is considered the first wife of Adam. She refused to bow to him and wanted equality. She thought not to lie below Adam as she considered them both equal. She uttered a secret name of God² and rose upward in the air; she then left Adam and went to the caves and shores of the Red Sea, a home of demons and monsters. Lilith then began copulating with numerous demons and other beasts to give birth to over 100 demons per day. Lilith is also known as the name Queen of *Sheba*, meaning the Sabaens, is translated as "Lilith, queen of Zemargad."

A Luciferian may look at these legends as models or symbols for the self; The demons which Lilith gave birth to are servitors, shades given form in the mind by the Luciferian, to accomplish some sort of task.

² In Luciferian context, the name of God may be "HVHP", "Hay-yah" or a word of power.

POSSIBLE MAGICKAL NAMES

Some examples:

Feminine:

Daeva-yasna names (Drujo Demana, ancient Avestan demon names)

Jahi, Nas, Uda, Vadak, Bushyansta, Duzhyairya, Mush, Knathaiti

Hebraic and Egyptian:

Feminine (Names of Lilith):

Lilin, Kalubtza, Pirtsha, Abniqta, Abito, Amozrpho, Odam, Kephido

Haqash, Abizo, Shatrina, Kalubtza, Tiltai, Abniqta, Ailo, Tatrota.

DAUGHTERS OF LILITH

0° NAHEMOTH and the BLACK EARTH

Qlippoth = Malkuth and Yesod

Entry Ritual – An Invocation to Lilith

The purpose of “An Invocation to Lilith” is to establish the Luciferian Witch with the straightforward approach towards initial communion with Lilith and the Dark, instinctual and primal aspects of the Daemonic Feminine. Be willing to adapt the ritual to suit your own methods. For instance, if you live in a loud, crowded urban area you may wish to adapt your bath-area to be an invocation place – mirrors and water are traditionally associated with the dark goddess. As you utilize the ritual, keep a journal of what you experience.

AN INVOCATION TO LILITH

A Calling to the Nocturnal Spirits of Lilith

Who blesses the seeker with the spirit of divination

Setforth by Magus Akhtya Nak Dahaka V°

Offering: On the Night of the Dark Moon have a bowl of honey, jasmine, myrrh or any herb specified by your workings, sprinkle with dried or wet menstrual blood if possible.

Use sounds which recreate the sound of wind, or the insects of night. You may use the natural sounds of your environment if fortunate to be in a secluded area.

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Now Listen to the Voice of Primal Darkness
The Cold and pale face of my daughters who thirst
Called death to the unknown, those who are not of me
Yet ecstasy and life to those who know me
Worship me with howling and copulation
Worship me with screeching and shattering teeth
I am darkness eternal a spirit which cannot be bound
Whose talons are like piercing arrows falling
Whose spirit may ride the winds of the wasteland
Who may go forth in wilderness and by dreaming path
I am Lilith, Mother of Harlots, Mother of Death Bringing spirits, shades and torturous fiends
I am Lilith, infernal Goddess crowned
I shall open forth Zemagrad, thus place of jewels and eternal beauty, I shall be the Goddess of the
Heavens and the Depths of Hell
Of darkness and dragon-spiraled shadow
By Aggereth, Daughter of Machaloth
Or Igrat Bat Mahlat, seductive vampyress
By all thy forms and children eternally wandering
Who are as beasts drinking from the wound of night
Blood moon, Lilith I become
Bless me with the spirit of passion, of divination and
The Art of the Vampyre
Grant me the forms and knowledge of the Beasts of Prey, that I may clothe myself in them during the
hours of sleep.
Bless my Work and Life O Spirit of Blackened Flame!
I am the Godless Whore and the Queen of Chaos!

TAKE NOW SKULL BOWL (Kapala) or Chalice filled with Blood (not literal blood) or chosen sacrament:

In this chalice is the blood of life
From which I drink of each night
I shall grant my spirit to the powers of the Air
I shall awaken my spirit to the powers of Water
I shall awaken my spirit to the powers of Fire
I shall awaken my Body to the powers of Earth!

I Section of LILITH the Younger, bride of Ashmodai = Fire

1.° = Neophyte Lilin, awakening to the Blackened Fire

-Utilize "STARTING WITH TOPH".

- Study the Precepts of Lucifer and DIABOLUS from LUCIFERIAN WITCHCRAFT. Write down 5 traits of the Adversary (Lilith, Samael, Ahriman, etc) which are similar from every culture. For instance: EXAMPLE: *Lilith – Hebraic and Az – Persian = Demoness which feeds on life. She is able to empower other demons and inspires her mate, Ahriman in ancient Persian texts. Lilith stirs Samael to act as the Nightside of Adam and Eve in traditional Hebraic lore.*

2.º = Zelator of Naamah – Mastery of the Earth (BOTA – Pg 146 – 149)

-Build a practice around this, keep records of your work. Submit after 2 months.

3.º = Practicus of Hecate – Witchcraft and the Lilithian Adversarial Current

-Utilize the imagery of Hecate to understand the Triple Aspect of the Moon and the Dark Goddess. Submit records.

- HECATE

Burn Dragon's blood, Mugwort and Wormwood incense if available.

Black Candles (three)

Red Candle

White Candle

Hecate embodies several aspects of the Goddess – She is the Manichaeic Az, the hungry Vampyre Goddess who inspires Ahriman, She is the Hebraic and Sumerian Lilith, the Bride of Samael who is the equal making the Adversary whole. Hecate in traditional Witchcraft is composed of Artemis (the maiden), Selene (the mother) and Hecate (the crone). She is also perceived as Diana, she who is the compliment of Lucifer. Hecate is explored in her Vampyric Form here, being that the most cunning and practiced Witch may approach her this way, her powers are triple and she is both beautiful and beastlike.

Light the Triple Black Candles, burn incense and use a specific Banishing ritual which aligns the mind towards the work. You may use the Formulation of the Shadow to prepare the rite.

At the beginning of the Invocation, light the Red Flame. The red flame is the vitality which you find by understanding the darkness of the Triple Shadow. Light the White Candle – this is the power of spirit and the wisdom of the Goddess.

INVOCATION OF HECATE

A Rite of Dedication and Ensorcelling of the Lunar current – the Queen of Witchcraft Hecate

Hecate, I invoke thee Goddess of the Crossroads
Celestial, Chthonian and Abyssic One, Goddess of the Saffron Robe
She who loves solitude, Sepulchral One hear my calls!
Phosphoros, she who bears the Torches of Blackened Fire!
O thou triple shadow of darkness invigorated!
Huntress of Night and Forlorn dread!
Hecate, the one who holds herself far off!
I invoke thee, O Chthonian Goddess of the Moon!
Who is the Demoness of the Manes of Darkness

Who bestows pale moon reflection of the faces of the dead
Priest or Priestess, it matters not

Yet who can bring her beauty and passion forth
Hail thou, Triple shadow of splendor and immortal hunger
Who seeks the kiss which brings blood

Nykteria, She of the Night, Beautiful, Haunting, Burning Eyes
Hideous and malicious, Thou wise Queen of death and shadow witchcraft
Prytania! She who is immortal, pale and beautiful above all Gods!
Beautiful and strong beyond measure, Thou Mother of life and renewal
Youthful and virginal, Thou Maiden of the Moonlit gardens

Epikaloume se ten en to keneo pnevmati, deinan, aoratan, Pantokratora, theropoian kai eremopoian, e misonta,
oikian efstathousan³

I invoke thee Hecate, she who dwelleth in the void and shadowed place,
the terrible maker of horror and desolation, Antania!
She who devours life and grows stronger still!
Nyktipolis khthonie!
Whose powers are of Hades, Earth and the Heavens!
To Her that is both Death and Spiritual Immortality,
Hearken to me Hecate! Crataeis!
O Goddess of Elder Oak and Waters touched by the Moon!
Therobromon, she who inspires beasts to howl!
Hail thou, Triple Moon'd, Mormo, Gorgo and blood consuming Mother!
Send forth thy Empusae and Lamiae to guard my path!
I invoke thee, Hecate, Come forth and be present at our unhallowed rites
So it is done!

4.° = Philosophus of BABALON

-Practice Magick centered around the union of the Samael-Lilith-Leviathan. Choose and practice for a period of two weeks.

5.° = Adeptus LYLYT – The Black Mirror

-Choose or create a Black Mirror and use traditional mirrors in evoking the spirits of Lilith, use the symbol of the self to gain communion with the darkness of self and the shadow. Keep records.

6.° = Adeptus Kali – The Vampyric Goddess

-Explore the workings of Kali as the Predatory Spirit, the hungering manifestation of Lilith-Az.

7.° = Adeptus Pairikas (Yatukih Sorcery)

³ "I call upon you who is in the empty Spirit, someone, invisible, Almighty, who creates summer and desert, who hates a house that is stable." – Aleister Crowley's translation, published in Moonchild.

-Establish a method of sorcery utilizing Yatukih Sorcery – any type of Daeva or Druj, even masculine may be explored based on the individual desire.

8.º = Adeptus AZ (shaping the Fire of Darkness – hunger for timelessness)

-Meditation concerning the self and the Balanced nature of the Dark Goddess. Ahrimanic Yoga in conjunction with Lilithian-Rituals will elevate the workings.

9.º = Adeptus Algol – perception of ALGOL

-Study the nature of the Chaos-Luciferian star and how it relates to the self.

Iº THE BLACKENED FORGE OF CAIN – THE QUEEN OF ZAMARGAD

II Section of Lilith the Elder, bride of Samael = Air

Qlippoth = HOD, NETZACH & TIPHERETH

Entry Ritual – THE LUCIFERIAN SUPPER OF CAIN

10.º = Gradus Magna Mater Daemonum – The True Will

11.º = Leviathan – the primal mind.

12.º = Gradus Theory and Practice of Luciferian Witchcraft

13.º = Gradus Theory and Practice of Yatukih Sorcery

14.º = Gradus Therionick Sorcery

15.º = Magistra Abyzou (Dream Sorcery)

II º THE WITCHES SABBAT = AIR

Qlippoth = GEBURAH & CHESED

Entry Ritual – AZHISH – the Rite of Zohak

16.º = Goddess of twin Serpents

17. º Geburah and the Path of Mars

18.º Chesed and the Path of Vox Sabbatum (dreaming Sabbat)

IIIº is the Traditional Entry of the Priesthood

OFFICES OF TOPH:

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GOVERNING COUNCIL:
THE COUNCIL OF AREZURA

Duties: Under direction of the High Priest the Church of Adversarial Light and The Order of Phosphorus the Council of Arezura guides the direction of both the Church and the Orders.

TITLE: High Priest

Director of Operations and Administrative officer of TOPH/BOTD & Church of Adversarial Light: Magus Akhtya Nak Dahaka V°

TITLE: Executor/Executrix Luciferia

Business and organizational management, Treasurer: Priestess Satrina III°

TITLE: Sentinel

Membership-management office: Priest Lathotyp III°

Duties: Sentinel champions integrity of the transition between inside and outside parties. The Sentinel is also in charge of security concerns within the order – within all legal parameters associated.

TITLE: Heirophage

Degree-work appraisal duties : Priest Dualkarnain III°

Duties: Heirophage, or “eater of gods,” protects, administers and activates the Luciferian and Adversarial currents in Initiate grade work.

TITLE: Emissary

Public interface – relations: Editor: TOPH Magazine

Media management of web, communications: Priest Marchozelos III°

Duties: Emissary champions the path to the public and assesses the public for council consideration.

TITLE: Vizaresh Gatekeeper –

Archivist, newsletter, Admission and BOTD operations: Priest Marchozelos III°